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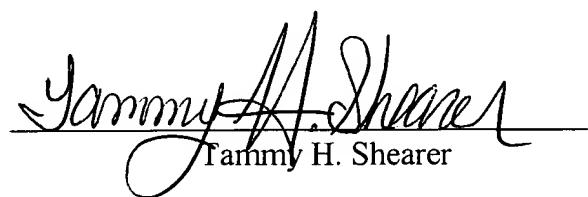
2167
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EXPRESS MAIL CERTIFICATE

"Express Mail" mailing label number : EV 517 991 379 US
Date of Deposit : February 24, 2006
Type of Document(s) : Transmittal Form;
: Response to Notice of Non-Compliant
Amendment;
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Serial No. : 09/855,220
Filing Date : May 14, 2001

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Tammy H. Shearer

**TRANSMITTAL
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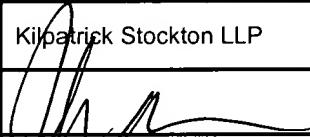
Total Number of Pages in This Submission

Application Number	09/855,220
Filing Date	May 14, 2001
First Named Inventor	Mirsad Hadzikadic
Art Unit	2167
Examiner Name	Greta Lee Robinson
Total Number of Pages in This Submission	46872-253156

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Express Mail Certificate EV517991379US; and Return Postcard.
Remarks		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm	Kilpatrick Stockton LLP		
Signature			
Printed Name	John C. Alemanni		
Date	February 24, 2006	Reg. No.	47,384

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I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

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Typed or printed name		Date	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



Express Mail Cert No. EV 517 991 379 US
Attorney Docket No. 46872/253156
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Mirsad Hadzikadic, *et al.* Examiner : Greta Lee Robinson
Serial No. : 09/855,220 Group Art Unit : 9820
Filed : May 14, 2001
Title : Incremental Clustering Classifier and Predictor

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO NOTICE OF NON-COMPLIANT AMENDMENT

Sir:

This Supplemental Amendment is being submitted in response to a Notice of Non-Compliant Amendment mailed January 31, 2006.

Amendment in the Claims – begins on page 2.

Remarks – begins on page 4.